#### **First Union Rail Corporation**

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575

#### VIA FEDERAL EXPRESS



July 29, 1998recordation no. 2/

Re:

Surface Transportation Board

1925 K Street, N.W., Room 704 Washington, DC 20423-0001

**Memorandum of Lease Agreement** 

Dear Ms. Fort:

Attn: Jan Fort

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and two (2) copies of a Memorandum of Lease Agreement, dated December 31, 1997, a primary document as defined in the Board's Rules for the Recordation of Documents. The names and addresses of the parties to the enclosed document are:

Lessor: ATEL Leasing Corporation

235 Pine Street, 6<sup>th</sup> Floor

San Francisco, California 94104

Lessee:

Ag Grow Oils

1515 W. Main Street Carrington, ND 58421

Manager:

First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

A description of the railroad equipment covered by the enclosed document is set forth on Exhibit A, as attached to such Memorandum.

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return two (2) stamped originals of the enclosed document to the undersigned.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Very truly yours,

Susan Grokulsky

Manager – Documents Administration

**Enclosures** 

(AGGO001)

ASSIGN: AGGO001

## MEMORANDUM OF LEASE

RECORDATION NO. 2153 FILED

JUL 30 '98

11-46AM

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 31<sup>st</sup> day of December, 1997, by and among ATEL Leasing Corporation, a California corporation, as Lessor ("Lessor") and owner of the railcars described in more particular on Exhibit A attached hereto (the "Railcars"), First Union Rail Corporation, a North Carolina corporation, as Manager, acting in its capacity as independent contractor ("Manager"), and AgGrow Oils, a limited liability corporation, as Lessee ("Lessee").

### WITNESSETH:

The Manager has assigned that certain Lease Agreement dated December 23, 1997, pursuant to that certain Assignment and Assumption Agreement dated as of December 30, 1997, between Lessor and Manager, whereby Lessor will lease certain Railcars to Lessee effective as of the date set forth above and subject to the terms, conditions and provisions of said Lease.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

STATE OF CALIFORNIA	}	
		SS
COUNTY OF SAN FRANCISCO	}	

On March 6, 1998, before me, Judith J. Murio, the undersigned Notary Public, personally appeared <u>Vasco H. Morais</u>, personally known to me, whose name is subscribed to this instrument and acknowledged to me that he executed the same on such day in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JUDITH J. MURIO
Commission #107 i852
Notary Public — California
San Francisco County
My Comm. Expires Sep 15, 1999

My Commission expires: September 15, 1999

(Notarial Seal)

(This Notary Acknowledgment is an attachment to MEMORANDUM OF LEASE)

AGGO 001

	LESSEE:
	AGGRO OILS
	By: John budur
	Name: John bardner
	Title: Gen Mgr
ATTEST: By: law Anderson	
Name: Sara Anderson	
Title: Logistical & Merchandising Assist	Executed on this 1st day of June, 1998.
[CORPORATE SEAL]	
STATE OF NORTH DAKOTH  COUNTY OF JSTER  I, JOHN H. HMEREN, a Northat John CHRANER per acknowledged his due execution of the fore	tary Public in and for said state and county, certify ersonally appeared before me this day and egoing Memorandum of Lease.
WITNESS my hand and official sta	mp or seal, this $\int \frac{37}{4} day$ of $\int \frac{1}{4} \sqrt{4} day$
	form A. HADELLOOM
	Notary-Public
My Commission Expires:	
/ <i>O-4-300</i> (Notary Public)	· '
· •	

ROBIN A. ANDERSON Notary Public, STATE OF NORTH DAKOTA My Commission Expires QCT. 4, 2000

# EXHIBIT A to Memorandum of Lease

## Car Numbers

RUSX 000025
RUSX 000102
RUSX 000104
RUSX 000116
RUSX 000117
RUSX 000118
RUSX 000249
RUSX 000251
TGOX 002265
TGOX 002266
TGOX 002267
TGOX 002268
TGOX 002272